

Notice of Determination

21-2025-149

To:

[X] Office of Planning and Research
U.S. Mail: Street Address
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public Agency: Yuba County Water Agency
Address: 1220 F Street
Marysville, CA 95901-4740
Contact: Jacob Vander Meulen
Phone: (530) 443-7412

[X] County Clerk
County of: Various (see attached)

Lead Agency (if different from above):
Same as above

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resource Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2005062111

FILED

Project Title: Lower Yuba River Accord 2026 Water Transfer Program

SEP 17 2025

Project Applicant: Yuba County Water Agency

Project Location (include county): Yuba and other counties (see Figures 1 and 2 attached)

SHELLY SCOTT
MARIN COUNTY CLERK
BY: O. Lobato, Deputy

Project Description:

The Lower Yuba River Accord (Yuba Accord), implemented by Yuba County Water Agency (Yuba Water) since 2008, is a comprehensive settlement resolving issues regarding instream flow requirements for the lower Yuba River, water transfers, conjunctive use of surface water and groundwater, and fisheries management. The environmental effects of the Yuba Accord were evaluated in an EIR, which was certified in 2007 (State Clearinghouse No. 2005062111). The Yuba Accord's Water Transfer Program includes a maximum transfer of 200,000 acre-feet per year from all sources, including reservoir storage releases and groundwater substitution. The existing Water Transfer Program is operated through: (1) Yuba Water's Water Purchase Agreement with the Department of Water Resources; (2) Yuba Water's Conjunctive Use Agreements with its member units; and (3) the Yuba Water/Contra Costa Water District/East Bay Municipal Utility District Water Transfer Option Agreement. The Water Transfer Program's initial term was to expire on December 31, 2025. Yuba Water is in the process of extending the Water Transfer Program through December 31, 2050 (Extended Water Transfer Program). On April 2, 2024, Yuba Water filed a petition for change with the State Water Resources Control Board (SWRCB) to implement the Extended Water Transfer Program. Additionally, on September 17, 2024, Yuba Water, as lead agency, certified a supplemental EIR (supplement to the 2007 EIR) that evaluated the potential environmental effects of the Extended Water Transfer Program. The SWRCB assigned the petition to the Board's Administrative Hearing Office which is currently pending. While the Extended Water Transfer Program petition is pending, Yuba Water is now proposing a one-year extension of the Water Transfer Program through December 31, 2026 or until the effective date of any final SWRCB order approving the Extended Water Transfer Program (2026 Water Transfer Program). The Agency would conduct the 2026 Water Transfer Program under the same conditions as those studied in the final supplement EIR, except that the program term would be limited to 2026 instead of 2026 through 2050.

This is to advise that the Yuba County Water Agency Board of Directors has approved the above

([X] Lead Agency or [] Responsible Agency)

described project on September 2, 2025 and has made the following determinations regarding the above described project.

- 1. The proposed 2026 Water Transfer Program (project) will not result in any new or substantially more severe significant environmental impacts beyond those described in the certified 2007 EIR and 2024 supplemental EIR.
2. the proposed project is within the scope of the environmental analysis in the final supplemental EIR certified in September 2024, and the aforementioned conditions requiring further review under CEQA are not present.
3. Mitigation measures from the certified 2007 EIR and 2024 supplemental EIR were made a condition of the approval of the project; no new project-specific mitigation measures are required.
4. The implementation of applicable mitigation measures from the certified 2007 EIR and 2024 supplemental EIR will be monitored and reported pursuant to the existing Yuba Accord Mitigation Monitoring and Reporting Program.
5. A Statement of Overriding Considerations was not required or adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

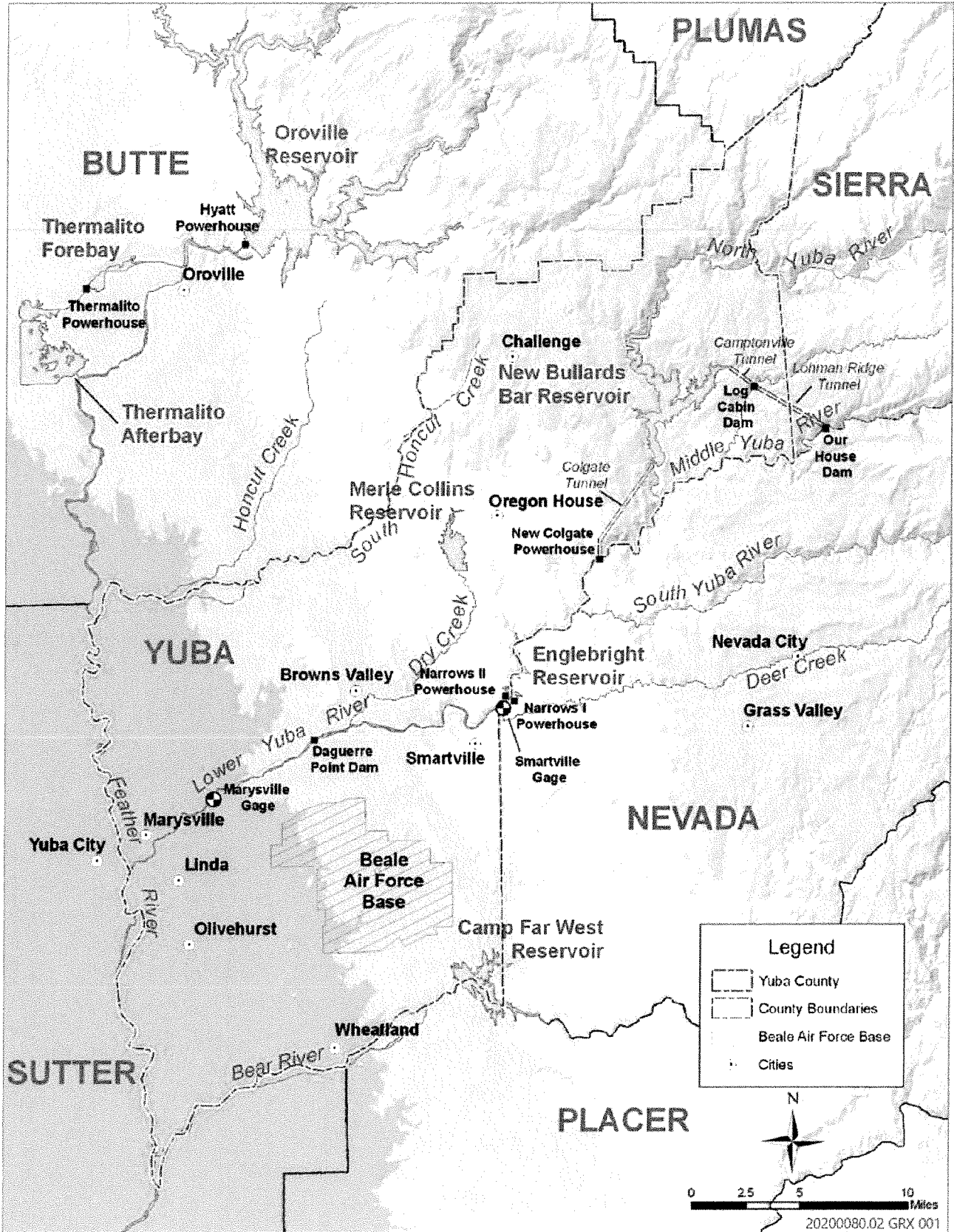
This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.yubawater.org/157/Lower-Yuba-River-Accord or 1220 F Street, Marysville, CA 95901-4740

Signature (Public Agency): Jacob Vander Meulen Title: Environmental Manager

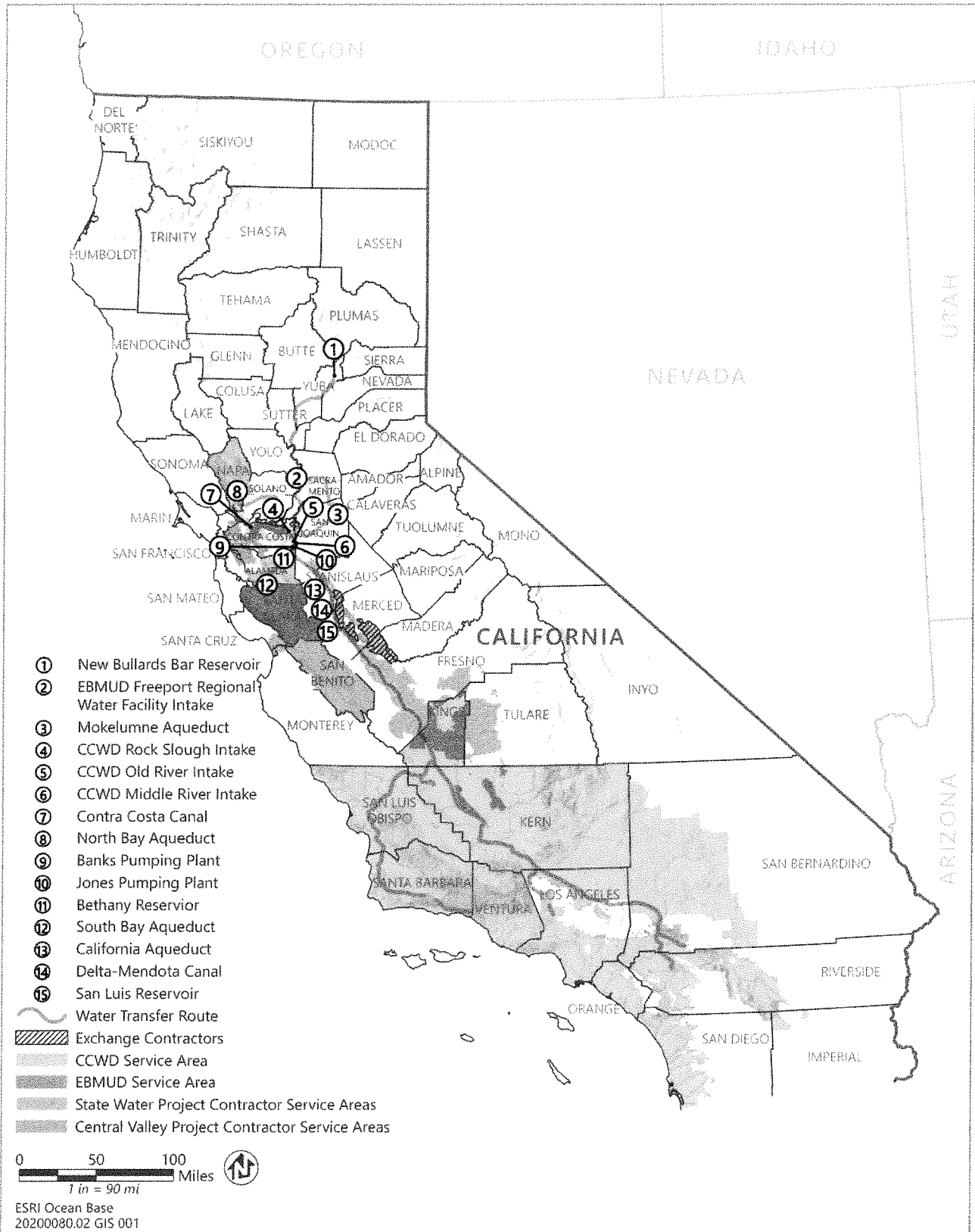
Date: 09-09-2025 Date Received for filing at OPR:

POSTED 9/17/25 TO 10/17/25



Source: Provided by Yuba Water in 2022; adapted by Ascent Environmental in 2022.

Figure 1 Lower Yuba River Basin



Sources: DWR and Reclamation 2016; DWR 2019; adapted by Ascent Environmental in 2023.

Figure 2 Places of Storage, Points of Rediversion, and Places of Use

County List

Notice of Determination: Lower Yuba River Accord 2026 Water Transfer Program

Project Applicant: Yuba County Water Agency

County Clerk - Alameda County

County Clerk - Butte County

County Clerk - Colusa County

County Clerk - Contra Costa County

County Clerk - Fresno County

County Clerk - Glenn County

County Clerk - Imperial County

County Clerk - Kern County

County Clerk - Kings County

County Clerk - Lassen County

County Clerk - Los Angeles County

County Clerk - Madera County

County Clerk - Marin County

County Clerk - Mariposa County

County Clerk - Merced County

County Clerk - Monterey County

County Clerk - Nevada County

County Clerk - Placer County

County Clerk - Plumas County

County Clerk - Sacramento County

County Clerk - San Benito County

County Clerk - San Bernardino County

County Clerk - San Francisco County

County Clerk - San Joaquin County

County Clerk - San Luis Obispo County

County Clerk - San Mateo County

County Clerk - Santa Barbara County

County Clerk - Santa Clara County

County Clerk - Santa Cruz County

County Clerk - Sierra County

County Clerk - Solano County

County Clerk - Stanislaus County

County Clerk - Sutter County

County Clerk - Tehama County

County Clerk - Tulare County

County Clerk - Ventura County

County Clerk - Yuba County



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 58 - 09172024 - 46
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2005062111

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YUBA COUNTY WATER AGENCY	LEAD AGENCY EMAIL	DATE 09/17/2024
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2024FG-00046	
PROJECT TITLE EXTENSION OF THE YUBA ACCORD LONG-TERM WATER TRANSFER PROGRAM		

PROJECT APPLICANT NAME YUBA COUNTY WATER AGENCY	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 443-7412
PROJECT APPLICANT ADDRESS 1220 F STREET	CITY MARYSVILLE	STATE CA
		ZIP CODE 95901

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ \$4,051.25
 Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ _____
 Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
 County documentary handling fee \$ _____ \$ \$50.00
 Other 0.00 \$ _____

PAYMENT METHOD:

- Cash Credit Check Other
 TOTAL RECEIVED \$ \$4,101.25

SIGNATURE X <i>Bridgette Evans</i>	AGENCY OF FILING PRINTED NAME AND TITLE <i>Bridgette Evans</i> Deputy
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Yuba County
 Donna Hill-gass, County Clerk
 and Recorder
 915 8th Street, Suite 107
 Marysville, CA 95901
 (530) 749-7650

Receipt: 24-11803

Product Name	Extended
MG CLERK FISH AND GAME FILLINGS	\$4,101.25
Document #	2024FS-00048
Filing Type ENV IMPACT REPORT (STATE)	
Comment	COUNTER
Total	\$4,101.25
Tender (Check)	\$4,101.25
Check# 108963	
PAID YUBA COUNTY WATER	
By AGENCY	

Thank You for Your Business

9/17/24 10:28 AM PST
 counterclerk1
 Workstation: REC123

YUBA COUNTY WATER AGENCY

GENERAL FUND

108963

Vendor ID 00342

Vendor County of Yuba, Clerk/Recorder

09/12/2024

Check # 108963

Invoice Number
 PID30910-P

Date
 09/10/2024

Invoice Amount
 \$ 4,101.25

Amount Paid
 \$ 4,101.25

Discount Taken
 \$ 0.00

Write Off
 \$ 0.00

Net Amount
 \$ 4,101.25

TOTALS:	\$ 4,101.25	\$ 4,101.25	\$ 0.00	\$ 0.00	\$ 4,101.25
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